

NORTH MAC COMMUNITY UNIT SCHOOL DISTRICT #34
Regular Board of Education Meeting
North Mac High School Library
231 West Fortune Street, Virden, IL
6:00 p.m. –October 22nd, 2025

AGENDA

1. Call to Order – Roll Call
2. Pledge of Allegiance
3. Communications
 - 3.1 Administrator's Reports
 - 3.2 North Mac High School Presentation
 - 3.3 Loy Miller Talley, PC Annual Financial Report
 - 3.4 North Mac Sports Booster's Report
4. Public Comment ***Note: Public Comments are limited to 5 minutes per speaker. Public Comment is not a question and answer format. If you have questions you wish to have answered, please submit those questions or a request for information to the District Office.***
5. ****Consent Agenda (ALL ITEMS ITALICIZED AND IN BOLD)***
 - 5.1 Approval of Minutes from the Regular Session of September 24th Meeting***
 - 5.2 Financial Reports***
 - 5.3 Bills Payable***
 - 5.4 Resolution Abating Taxes on General Obligation Bonds Series 20219***
 - 5.5 Annual Financial Report***
6. ***Personnel***
 - 6.1 Employ Cierra Pratt as Bus Monitor***
 - 6.2 Employ Lilly Russell as Middle School Scholastic Bowl Coach***
 - 6.3 Accept Resignation of Bethan Regan, Paraprofessional***
 - 6.4 Accept Resignation of Aprille Kuhar, Middle School Scholastic Bowl Coach***
 - 6.5 Accept Resignation of Larry Butler, Fall Video Board Operator***
 - 6.6 Approve Adam Perce, 6th Grade Volunteer Boys Basketball Coach***
 - 6.7 Approve Grant Thoroman, Middle School Volunteer Boys Basketball Coach***
 - 6.8 Approve Alyssa Bowling, Middle School Cheer Volunteer Coach***

Note: Final employment of all new employees is contingent on the successful completion of a criminal background check and all necessary local and state requirements.

7. Superintendent's Report & Board Discussion Items
 - 7.1 New Illinois Assessment Benchmarks
8. Items to be Considered for Action
 - 8.1 Ayrus Dry Misting Disinfecting Program
 - 8.2 District Track Coach Proposal
9. *Closed Session
Appointment, employment, compensation, discipline, performance or dismissal of a specific employee or office of the public body, pursuant to 5 ILCS 120/2(c)(1)
10. *Adjournment

***Denotes Actionable Items**